

words which are said of them defile their Hearts, and whether that prevents Jesus Christ from Knowing and approving The ardor which they have in their Hearts for prayer. "What!" I have added, "thou givest up Jesus by giving up prayer, because such a one says that of thee? Come, thou art not wise to have so little firmness for Jesus." This severe treatment brings them back to their duty, and they say to me on going away, "I will do what thou orderest for me." Often there are some who absent themselves from prayer, without my knowledge, in Their Embarrassment at having fallen into some Serious fit of anger. That sometimes happens to the most fervent women of our mission, who, Suffering themselves to be surprised by their testy nature, conceive, a moment later, extreme grief therefor. You sufficiently know the depth of The virtue Of Agnes. There befell her yesterday a fit of passion which was externally visible; you would have been charmed To-day to see in what manner she has manifested sorrow for her fault. On such occasions, I try to give them a terrible Dread of Hell; and, as soon as they have somewhat Returned to themselves, I send them to The Church to say, composedly, fifty or a hundred times this prayer to Jesus Christ: "Pardon me, beloved Jesus, The Passion into which I have fallen. Ah, let me not be eternally damned." I tell them to come and find me after they shall have said this prayer, and that I will fully Instruct them. By this simple method one easily checks among them that which might, in a Moment, disturb The whole mission. When these fits of anger cause disunion in a Cabin, I do not Allow the Day to pass without trying to apply some